



## ADDITIONAL SUPPLEMENTARY REGULATIONS

Sanctioned by the Jamaica Millennium Motoring Club and held under the FIA International Sporting Code including Appendices and under the Motor Sport Rules and Regulations of the JMMC. Championship scores regulated by DRC Championship Regulations 2020. This event is open to all members in good standing of the JMMC and its affiliate clubs.

**Permit #: 2024-0028SP**

**Event title:** MRA Colin Chamber Memorial Sprint #3

**Date:** November 3, 2024

**Location:** Spot Valley Raceway

**Start time:** 10:00am

**Event type:** Gravel Sprint.

**Length:** Approximately 2km. 2 laps for regular runs, 3 laps Championship run.

### **Technical**

**Inspection:** 7:30a.m. – 8:30a.m.

All vehicles shall comply with the Mandatory Safety Requirements as specified in Section 6.1.1 of the JMMC Regulations. Mandatory Drivers equipment **MUST** be presented at Technical Inspection. Log Books must be presented at scrutineering. FIA Standard Approved fire-retardant race suits are mandatory for all competitors.

**Note: Approved fire-retardant Race suits FIA 8856-2018 Standard (Per FIA Technical List No. 74 issued 2022); Helmets per FIA Technical List No. 25 & 69 and FHR per FIA Technical List No. 29, are mandatory for all competitors.**

**Drivers Meeting:** 9:00 am, at the Official's tent.

**Trophies:** Awards will be given as per DRC Championship Regulations

**License: ALL DRIVERS are required to have a minimum JMMC National A Requirements: Competition Driver's License** (National B for Rookies ONLY) to participate in the event. **JMMC 2024 Competition License MUST be presented at Registration and Scrutineering .**

**Entries Open:** Monday October 28, 2024

**Entries Close:** Sunday November 3, 2024 8:00am

**Entry Fees:** \$15,000. Must be paid on the morning of the event.

**Results:** Provisional Results will be posted to the Officials Notice Board within one (1) hour of the end of the Championship Run. Official Final Results shall be sent via email on Monday November 4, 2024.

**Timing/Direction:** Electronic timing equipment with Manual Stopwatch backup.

**Official Notice Board:** Will be located at the timing tent.

**EVENT OFFICIALS**

**Organizer:** Mark-Anthony March (876) 323-2347

**Asst Organizer:** Brandon King (876) 594-6085

**Secretary:** Rochelle Artwell

**Clerk of Course:** Alan Webster (876) 571-7521

**Chief Steward:** David Neil Baugh (876) 381-2110

**Club Stewards:** Pernell Fitzcoy (876) 371-1292  
Stephen Mahoney(876) 533-6877.

**Scrutineer:** Richard Rerrie (876) 421-7842

**Timing:** RaceZone ltd

**Doctor:** Craig Duhaney (876) 476-6510

**Ambulance:** Medic Alert (876) 429-7005

**Insurance:** GK General Insurance Company Limited